

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV M A S PUBLIC SCHOOL TOTU SHIMLA HP
2	AFFILIATION NO.(IF APPLICABLE)	630231
3	SCHOOL CODE (IF APPLICABLE)	43221
4	COMPLETE ADDRESS WITH PIN CODE	DAV MAHATMA ANAND SWAMI, PUBLIC SCHOOL, AIRPORT ROAD, SHIMLA, - 171011
5	PRINCIPAL NAME	JEEVAN JYOTI
6	PRINCIPAL QUALIFICATION	B. SC. M.A. B. ED.
7	SCHOOL EMAIL ID	dav_tutu_shimla@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9418092897

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davtotu.org/D5EB2781-E61C-425C-BF4D-7C2D8E082D31/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JEEVAN JYOTI
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	5
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. MANU SHARMA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	59	59	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 567
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 583
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=oSUQLZOPY-k">https://www.youtube.com/watch?v=oSUQLZOPY-k</a>